## PE 7C70 TO TO THE TRADE

## **CERTIFICATE OF MAILING**

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on January 22, 2004

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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date of

Signature

Customer No.: 000201

Attorney Docket No.: J3515(C) Applicant: Clarkson et al. Serial No.: 09/764,735

Filed:

January 17, 2001

For:

**Antimicrobial Compositions** 

Group:

1616

Examiner:

J. Pak

-xamiller. J.

Edgewater, New Jersey 07020

January 22, 2004

## <u>AMENDMENT</u>

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 22, 2003, please amend the above-identified application as follows:

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.